

GROWING IN

Grace

LOOK INSIDE FOR:

United in Grace Council	p 3, 4
Study, Fellowship and Outreach	p 5
Sunday Morning Volunteer Sch.	p 6
Calendar	p 7
Treasurer Report	p 8
ELCA and UMC articles	p 9

April 2025

Greetings Easter people in the name of the Risen Christ,

In the year of our Lord 2025

“God is up to something here at “United in Grace”,

*A blended ministry of the ELCA (Evangelical Lutheran Church in America)
and the UMC (The United Methodist Church)”*

**As we live in God’s Amazing grace,
Let us continue to Expect Surprises in 2025!**

We are still in Lent at this writing, but Easter is coming, Easter is just around the corner on Sunday April 20th. In Lent we have been taking a breath to practice the presence of God, and I have asked you to consider taking these 40 days of Lent as a journey of reflection and into a deeper relationship with God. Let us continue to walk with Jesus to the cross, His death and the Resurrection of Life, Love and Freedom on Easter morning.

The new United in Grace Church Council, which you elected in December, has now met 3 times, and is well on its way, guided by the Holy Spirit, to discovering what it means to be a ministry location as a mission outpost for God’s mission in this place and time. They continue to hold what has been done in the past as they work to discover what it also means to be a new congregation of the body of Christ for our world today.

They are faithfully taking the many tasks needed (one bite at a time), in this new venture with grace and passion. I am in awe of them and have no doubt that who you called and elected is exactly who is needed on this council with the gifts that they each have which makes up this incredible team. They work with the wonder of the new dream God has in store for United in Grace. The work is challenging yet they have wonder in their hearts for what is possible.

What I anticipate and know is that as we live into what it means to be United in Grace by living into God’s amazing grace, we will need to be ready to Expect wonderful and beautiful changes, take risks. There will be a few messes along the way, many experiments, incredible growth in our faith journey and many surprises in 2025 and beyond.

God is on a mission to love, heal and bless the whole world. God has gifted us at this mission outpost we now call, **United in Grace**, and has called us to show and tell of this mission of God. This mission of God is our mission, **our only** mission. We have something the world needs! God has given all the gifts needed by the Holy Spirit for that mission, to accomplish that mission in our own unique way, today in 2025, in Monroe, Washington. It will mean living differently every day out there in the world. It will mean thinking differently as a church that looks outward and not inward. We have no other mission than this one!!

We stand on grace, the work is hard, and it will take courage; to dare to take risks, and to dare to make messes as we follow God into all kinds of new places. We will encounter all kinds of grace in new people and their stories; into the company of strangers on paths we would have never picked ourselves. We will do this because we stand on grace.

We are indeed Easter People! So, on Easter Sunday we will sing boldly and with gusto, **“Jesus Christ is risen Today,”** and the past is no longer just a prologue, but the present. God is indeed breaking into our world and wants to break into our lives. God is indeed up to something here at United in Grace! Will we dare to live in God’s amazing grace? Will we dare to expect God to show in surprising and new ways?

“Alleluia, He is risen!”

Pastor Malcolm



PALM SUNDAY - APRIL 13, 10:00AM
The Passion of Our Lord according to Luke

GOOD FRIDAY - APRIL 18, 7:00 PM
A Service of Tenebrae

EASTER SUNDAY - APRIL 20, 10:00AM
He Is Risen Indeed!



For over 20 years, Velma Smith and Jodi Fowler have been decorating the cross for our Easter Sunday service. You can help by bringing **potted flowers IN BLOOM** to sit around the foot of the cross.

You can purchase the flowers or plant your own in any appropriate waterproof container and then take it with you at the end of the Easter Service to enjoy in your own yard to remind you of the beauty and meaning of the Resurrection for months to come!

Bring them to the office Tuesday April 15th or Friday the 18th, or at 12pm on Saturday, the 19th when the decorating will be done. Let's fill the altar area around the cross with the beauty of God's gifts of spring!




CHURCH ATTENDANCE

March 2025
 (to date)

In person: 34 Online: 15



IMPORTANT PHONE NUMBER UPDATE!

Now that we're ONE church we only need ONE phone number!

United in Grace's official phone number is 360-794-8863.

Please update your records and feel free to reach out with any questions.



2025 UNITED IN GRACE COUNCIL MEMBERS

Council Officers:

Council Chair: Michael Gore - goremw@msn.com
 Council Co-Chair: Ben Ault - bendieseldx@gmail.com
 Treasurer: Valarie Cole - valariejcole@gmail.com
 Secretary: Christine Coco - christinecoco@live.com

Committee Chairpersons:

Finance: Gwen Paietta - gwenpaietta@gmail.com
 Worship: Nancy Franke - nfranke@comcast.net
 Facilities: Perry Cole - perrycole58@gmail.com
 Congregation Life: Jasmine Ray-Symms - jasisymms@outlook.com
 Mission & Outreach: Jay Morgan - j.morgan40@gmail.com
 Staff & Parish Relations: Rebekah Jones- Kirby - Shinediva@gmail.com

Council Meetings are typically held on the second Sunday of the month. Congregation members are welcome to attend any regularly scheduled meeting.

FROM THE CHURCH COUNCIL CHAIR

Lent is a season of reflection and repentance leading to change. It's a time to release old ways and embrace new things. Your church council is undergoing a collective Lenten journey on your behalf. As your elected leaders, we are asking God and one another what old ways we as a congregation need to release and what new things we must embrace to become more fruitful and joyful in our service with Jesus. We do this believing God has given us all the resources we need for the unique ministry he has called us to perform; we only need to accept those resources as they are and apply them in harmony with God's good intent, relaxing in the grace that always surrounds us. Change is never easy and things may be different in the future, but we trust we will pass through Lent to an Easter of new beginnings and even happier hosannas.

Blessings,

Michael Gore

RESULTS OF CONGREGATION QUESTIONNAIRE ON UNITED IN GRACE OUTREACH

I had hoped for more feedback on what direction our church might take with outreach. I received only 8 responses to the questionnaire and of those only 2 presented new ideas. The rest were supportive of our current programs, which is positive feedback. One new idea was to make the church garage into a homeless support facility, initially with lockers for storage of clothing and possessions. Another was to offer support to house bound seniors in the Monroe area. I expect better clarity on outreach ministry as a result of the Council off-site in April to consider United in Grace's new Vision and Mission. If you have further ideas, I still welcome them.

Jay Morgan

LET'S TALK ABOUT WORSHIP

Hi Everyone –

As we continue into the Lenten season, we have much going on this month at UIG as we prepare for Holy Week later this month. I will have the lists out by the time you read this, to get team signups for various needed volunteers for worship and decorating, so please sign up in your areas of interest, even try something new! It takes many hands and voices to make our worship services inclusive and meaningful, so thanks in advance for being a part of it all!

As you know, Perry Cole gave a wonderful *Jesus and Java* class series on "Liturgy- What it is and Why We do it". For those that could not attend, here is a quick Liturgy 101 explanation on the meaning of liturgy - ***Christian liturgy is a pattern for worship) by a Christian congregation or denomination on a regular basis. The term liturgy comes from Greek and means "public work"***. If you have been attending a denominational church, you likely have experienced this (even if you didn't know what it was called), and maybe found comfort in the repetition of the pattern of the service at United in Grace in a continuing effort to blend the long-held important traditions to those who attend. Now that we are a new union church, over time we may want to find new ways of worship and making our own traditions that grow and bloom from the old traditional ways, so knowing what some of the old traditions mean,

was certainly a good start for me and I wanted to share a few of them with you. Let's start with *Paraments*. Ring any bells as to what they are? If not, I'll bet your curious now, aren't you?

Paraments are the colored cloth pieces that we put over the altar and the lectern and sometimes the communion table. It depends on whether we have them or not. Over the years the combined paraments of our church have either worn out or disappeared, so we use what we have, with some in better shape than others.

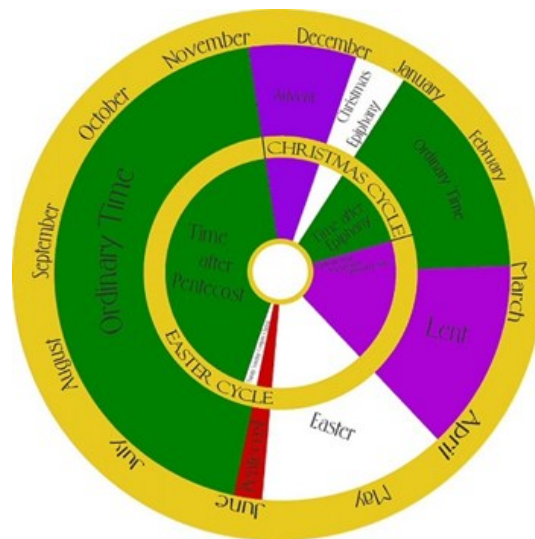
If you'll notice they change throughout the year from one color to another. You might think that maybe we just want to change the colors every so often to keep things interesting, but there is actually a reason and meaning behind the colors that follows what's called the *liturgical calendar*.

Every season of the church has a different color and a meaning behind it. I know a lot of people don't really pay attention to this and just maybe like the pretty colors to change every so often, but I thought you might like to know the meaning behind the color choices. The chart below shows the liturgical calendar and the colors that denote the church "seasons", and what the different colors mean. In the past we have followed this pretty close, with the possible exception of using the colors blue and silver for the Advent season instead of the purple that the chart shows – still perfectly acceptable in the Lutheran and Methodist denominations. We also strip the altar and cover it in black for Good Friday that has been the tradition of our church for a long time.

So now you know the answer to the question of why the altar colors are the way they are and we haven't forgotten to change them when the green stays up so long - maybe its time for some new ones in different shades of green for a little change during that long, green "growing season" - anybody want to use their sewing skills? 😊 Perry's class gave me a lot of interesting information that I will share in months to come. May the blessings of the season be with you all.

See you in church!

Nancy Franke – Worship Committee Chairperson



Purple and Blue

Purple paraments during Advent and Lent represent times of preparation leading up to Christmas and Easter. During Advent, purple is also associated with the royalty of the coming Christ. Alternately, some traditions use blue as the liturgical color for Advent.

White and Gold

White and gold paraments mark joyful holidays and key points in Christ's life. Churches use these colors during the Christmas and Easter seasons. Other Sundays for white and gold liturgical colors include Baptism of the Lord, Transfiguration of the Lord, Trinity Sunday, and Christ the King.

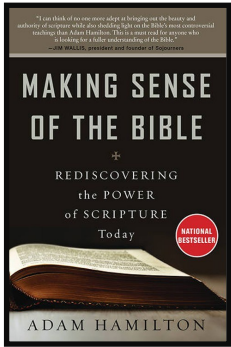
Red

Red paraments represent the blood of Christ, and are used during Holy Week by many traditions. Red also represents the Holy Spirit and fire. For this reason, it is appropriate for Pentecost.

Green

Green paraments are traditional during what is called Ordinary Time, the seasons from Epiphany to Lent and from Pentecost to Advent. Green symbolizes a time of growth in the Christian faith as the church studies and strives to practice the teachings of Jesus.

FELLOWSHIP, STUDY, AND OUTREACH OPPORTUNITIES



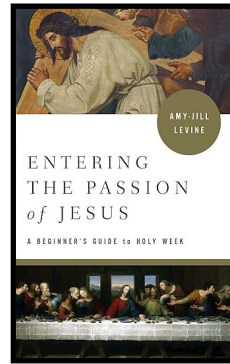
Have you ever wondered about the creation of the Bible or its application to our lives?

Bring your questions and concerns to Jesus and Java! Sunday mornings at 8:15 in the Fellowship Hall beginning April 6th

We will discuss:

- The selection of Old Testament scriptures
- The selection of New Testament scriptures
- Questions about the nature of scripture

- The Bible and science
- Violence, suffering and other troubling issues
- Wrestling with issues of sexuality and relationships



Entering the Passion of Jesus

Bible Nerds continues the Lenten study, "Entering the Passion of Jesus". We meet every other Wednesday at 6:00pm for dinner, with the study following at 6:30. We will continue this study on April 2nd, April 16th, April 30th, and May 14th. It is not necessary to read the book

to attend but it is recommended. Questions? Talk to Kaitlyn Ault.



BOOKS, TV & MOVIES!
April 15 - 6:30pm
Host: YOU?

Join us for our next **Books, TV, & Movies** gathering on **Tuesday April 15th**. Whether you've been reading something thought-provoking, binge-watching a great show, or want to discuss a recent film, this is the place to share and connect.

If you'd like to host, email Kathi in the office. Otherwise, just bring your recommendations and join the conversation!

United Women in Grace
2025 Women's Retreat

"From Burnout to Bliss"

Saturday, April 12th
9:30am – 2:00pm

Registrations Due Sunday, April 6th
Please see Jasmine Ray-Symms with any questions!
Cost: \$25



There are many ways to use your Time & Talents at United in Grace.

We currently have openings for volunteer **Offering Counters**. Being a counter is easy and no experience is needed. It takes about 30 minutes and training is provided. Talk to the Treasurer, Valarie Cole, to get started.

April Birthdays & Anniversaries*

4	David Garrison
5	Susanne Olson
11	Chris & Michelle Cooper *
13	Dean Ray
13	Rob Williams & Allene Zanger *
13	Harriet Barr
14	Elliot Hughes
16	Jacob Maxson
20	Ben & Kaitlyn Ault *
29	Peter Maxson

SPECIAL SUNDAYS FOR OUR MINISTRIES

BROWN BAG SUNDAY — APRIL 13

HAZEL'S LITTLE FREE PANTRY SUNDAY — APRIL 27

Special emphasis is given and financial offerings are accepted for these important ministries on these days. Specially marked envelopes are found in the backs of the pews and on the Greeters desk on Sunday morning.



OUR GOD IS AN AWESOME GOD

Sometimes what is happening in our country worries me. Sometimes it scares me. At one point, I was sitting down ruminating and looked down at the little pouch I keep my pens in and saw the words, "Don't be afraid, just believe". The words brought me comfort as I realized God is greater than my anxiety. God is greater than my fears.

When I think about my friends and family going through the storms of life, I remind myself of a simple truth: God loves those I love even more than I do. God loves **me** even more than those who love me. While human love comes with baggage, God's love is perfect. And it is not a passive love. **John 3:16 "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life."** God loves us so much He allowed His son to be sacrificed for our sake. He gave it all for us.

Our God knows our fears. He is not ignorant of the pain in this world, but He loves us within the midst of that pain. And He gives us hope in the midst of that struggle. He is with us. But He has not taken on our responsibilities. It is up to us to show His love to those around us. He calls us to take action whenever we can to bring heaven on earth to earth. Through it all, He promises to be with us, to guide us and support us. We are His beloved. All of us. Don't be afraid. Just believe.



Jasmine Ray-Symms
 425-223-9866
 jasisymms@outlook.com
www.jasmineraysymms.com
 Photo by [Parsa Mahmoudi](#) on [Unsplash](#)

APRIL SUNDAY MORNING MINISTRY SCHEDULE

There are a few opportunities left to serve this month. Stop by the Volunteer desk in the narthex to sign-up.

	APRIL 6 FIFTH LENT	APRIL 13 PALM SUNDAY	APRIL 20 EASTER SUNDAY	APRIL 27 SECOND EASTER
Worship Asst.	Nancy Franke	Nancy Franke	Nancy Franke	Missy Maxson
Greeters	Joel & JoLynn Garrison	Jasmine Ray-Symms	Perry & Valarie Cole	Denny & Diana Coates
Ushers	Joel & JoLynn Garrison	Jasmine Ray-Symms	Perry & Valarie Cole	Denny & Diana Coates
Acolyte	Ric Hart		Ric Hart	
Reader	Joel Garrison	Missy Maxson	Joel Garrison	Ric Hart
Comm. Prep.	Susan Slate	JoLynn Garrison		Harriet Barr
Serve Comm.	Jasmine Ray-Symms	Joel & JoLynn Garrison		
Coffee Hour	Missy Maxson	Palm Sunday Brunch!		
Altar Flowers	Jill Sumpter			Valarie Cole
Soundboard	Kathi Cooley	Charlie Brown	Kathi Cooley	Charlie Brown

April 2025

Sun Mon Tue Wed Thu Fri Sat

		1	2 12:30pm Refit Class 5:30pm Bible Nerds	3	4 Pr. Malcolm Vacation	5 Pr. Malcolm Vacation
6 8:15 Jesus and Java 9:15 Choir 10 Worship Pr. Kristy Daniels preach and preside 5TH LENT	7 Pr. Malcolm Vacation	8 Pr. Malcolm Vacation	9 12:30pm Refit Class Pr. Malcolm Vacation	10 Pr. Malcolm Vacation	11 Pr. Malcolm Vacation	12 9:30am United Women in Grace Retreat in the Fellowship Hall
13 <i>Brown Bag Sunday</i> 8:15 Jesus and Java 9:15 Choir 10 Worship 11:15 Brunch 12:30 Council Mtg. PALM SUNDAY	14 Pr. Malcolm Vacation	15 6:30pm Books, TV, & Movies	16 12:30pm Refit Class 5:30pm Bible Nerds	17 MAUNDY THURSDAY	18 <i>Bring potted flowers!</i> 7pm Tenebrae Service GOOD FRIDAY	19 12pm Prepare the church for Easter <i>Bring potted flowers!</i> 
20 8:15 Jesus and Java 9:15 Choir 10 Worship EASTER CELEBRATION	21 Pr. Malcolm Vacation	22 Pr. Malcolm Vacation	23 12:30pm Refit Class	24 Pr. Malcolm Vacation	25 Pr. Malcolm Vacation	26 9am Council Mission/ Vision @ Michal Gore's home 10am Grace in the Wild @ Lord Hill Park
27 <i>Hazel's Little Free Pantry Sunday</i> 8:15 Jesus and Java 10 Worship 2ND EASTER	28 Pr. Malcolm Vacation	29 Pr. Malcolm Vacation	30 12:30pm Refit Class 5:30pm Bible Nerds			

TREASURER REPORT FOR APRIL

First, I would like to commend our congregation for being such faithful givers. For a congregation of our size, we are giving generously. The church council wants to be good stewards of your offerings.

Currently United in Grace Church does not have a budget, however now that the two churches have combined and we have sorted out our finances, the Council has started working to prepare a budget. Our first budget will be for the second half of 2025, July – December, with annual budgets after that. Our first budget should be presented to the Congregation for approval in late May – early June. Michael has asked us to prepare the budget with the goal of maximizing the ministry of our church to have a positive impact on people while at the same time protecting the long-term solvency of our church.

I am still in need of a couple more people willing to help by counting our offerings each week. This should take 30 minutes or less on Sundays and includes taking the offering to the church office, counting & recording giving, & dropping the deposit at Umpqua bank in the night deposit box. Training will be provided!

As you look at the financials for February, please note that the Capital Fund income was a transfer from Faith Foundation Capital Fund to pay for the new water heater.

February Financials

General Fund			
Income			
	General Fund	\$	9,542.14
	Hazel's Pantry	\$	71.00
	Capital Fund transfer	\$	6,000.00
			<hr/>
Total Income		\$	15,613.14
Expenses			
	General Fund	\$	22,131.67
	Hazel's Pantry	\$	148.41
			<hr/>
Total Expenses		\$	22,280.08
<hr/>			
Ahead/Behind		\$	(6,666.94)
<hr/>			
Brown Bag Brigade			
	Income	\$	233.00
	Expenses		0
			<hr/>
Ahead/Behind		\$	233.00

Thank you,

Valarie J Cole

Treasurer, United in Grace Church
(206) 817-4799



From **The Spirit**, a publication of the **Northwest Washington Synod of the ELCA**.

From the Bishop:

As you probably know, thousands of bison once roamed the plains of North America. In the late 1800s they were almost brought to extinction. Thankfully, due to conservation efforts, bison

are back in the United States plains – even if they aren’t nearly as ubiquitous as they once were.

You probably also know that bison are the largest mammals in North America. Male bison (called bulls) can weigh up to 2,000 pounds and stand 6 feet tall, while females (called cows) weigh up to 1,000 pounds and can reach a height of 4-5 feet. Bison calves weigh 30-70 pounds at birth. These are large and powerful creatures.

But even though bison are formidable, the plains can still be dangerous. Their main predators are wolves and mountain lions (what we in the west call cougars), who prey on the weak and the slow – like young bison. Bison typically run when they sense danger, but when predators approach without warning, bison form a multilayer circle of protection. The cows form a ring around the young, and the bulls form an outer ring surrounding the cows.

Just picture this for a moment. A wolf is coming ... the bison cannot run anywhere. And instantly, instinctively, they corral their young in the middle, the females encircle the young, and the males encircle the females. The two rings facing outward. It is a pretty powerful picture. The bison community automatically protects those who cannot protect themselves.

May I ask why we, as humans, seem to do a worse job of protecting the vulnerable than bison? We know God’s imperative from Genesis to Revelation. I mean, who did the prophets cry out for? The laborer, the prisoner, the widow, the orphan, the foreigner, the enslaved, the marginalized. Who did Jesus heal? The blind, the deaf, the paralyzed, the bleeding, the possessed, the outcast, the sinner, the forgotten. Again and again, God calls for each beloved person to be held safe – to be provided for and protected – and, when necessary, for those able, to encircle those who are defenseless, especially those society has called expendable.

This is the call God places on each of us – to protect and care for the most vulnerable. Yet, we are witnessing and experiencing the opposite in our society and through government actions. Beloveds in Christ, do not be deceived. When food assistance and benefits are slashed, the vulnerable are left defenseless. When rights are stripped away from women, people of color, the LGBTQ+ community, immigrants, and others, they are being cast to the wolves. Jesus himself warns in Matthew 7, “Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves.”

As followers of Jesus, in these times that may bring discouragement or a sense of being overwhelmed, in these times when it feels wolves are coming at you or for someone you love, may you feel encircled in love and protection – even as you are called to encircle others. May we advocate, love boldly, and protect those who are most at risk. Let us take heart in the promise of God’s justice and mercy. Let us be a people who uplift the weary, feed the hungry, and shelter the displaced. May we be a church that embodies Christ’s compassion and courage, refusing to look away, refusing to be silent, refusing to let the wolves win. For all people are beloved in God’s eyes.

I close with this. I have a little miniature bison on my desk in my office. I look at it often to remember that I am protected by God and that I am called by God. May you remember – as a baptized and

beloved child of God, God has called you in this time and in this place. And you are not alone. For even as you protect others, God protects you. Amen.

Bishop Shelley Bryan Wee
bishop@lutheransnw.org



From **The Greater NW News**, Stories of Vital Mission and Ministry of the UMC

Lapwai, Idaho – The United Methodist Church and the Nez Perce Tribe (“Tribe”) hosted a “Land Return Celebration” to formally recognize the transfer of ownership to the Tribe of the historic

church and property located on Highway 95, north of Lapwai. Following a failed attempt to establish a church on the Nez Perce Reservation in the late 1800s, the Lapwai United Methodist Church was established in 1910 near Tom Beal Road. After the first church burnt down, the present sanctuary was erected in the early 1920s on two acres of land donated by Mrs. Ellen F. Kane and her husband, John Kane, on July 31, 1924.

Attending the celebration were Bishop Cedrick Bridgeforth and Rev. Dr. Allen Buck of the Greater Northwest Area of the United Methodist Church, other representatives of the Pacific Northwest Conference, the Nez Perce Tribal Executive Committee, and members of the church representing not only themselves but all the families that were members of the church in the past or that have passed on.


The Nez Perce drum Wap’qaqaan opened and closed the ceremony, while Rev. Dr. Mary Jane Miles, Chaplain of the Nez Perce Tribe, provided the opening prayer. In addition to speakers, such as Douglas Marconi, who spoke of the history of the church, Dr. Angel Sobotta spoke a Nez Perce-translated prayer, and Nez Perce hymns were sung by the Talmaks Choir. LeRoy Seth also shared reflections on being baptized at the church as a child. The ceremony ended with a fellowship meal on the church’s lawn.

Overall, many names of current and past members were shared throughout the ceremony, along with important memories and milestones. A box of historical church records, including baptismal documentation, was returned to the Nez Perce Tribe.

“The celebration signified an important moment to share together this important gift from the United Methodist Church,” stated Shannon F. Wheeler, Chairman of the Nez Perce Tribal Executive Committee. “The history and importance of this property in the community is deep and rich, and we hope to continue that legacy by using the property and facilities to serve the needs of the people. Over the past year, the property has provided space for emergency response to wildfires and dangerous weather and now serves as the home of our opioid response,” concluded Wheeler.

The Land Return Celebration honored not only the past but also the enduring relationship between the Nez Perce Tribe and the United Methodist Church – and the shared hope that the site will continue to serve as a place of care, gathering, and remembrance for generations to come.

The Nez Perce, also known as the Nimi’ipuu, is a Native American tribe with a rich history and culture. They traditionally inhabit the area around the Snake River in what is now Idaho, Oregon, and Washington. They are a federally recognized tribe with over 3,500 enrolled citizens headquartered in Lapwai, Idaho, on the Nez Perce Reservation. To learn more, visit nezperce.org/about/.

 United in Grace
412 South Lewis Street
Monroe, WA 98272-4149



LOOKING AHEAD THIS MONTH:

- * Jesus and Java
Sunday's @ 8:15 in the Fellowship Hall
- * Bible Nerds
Wed's, the 2nd, 16th and 30th at 6pm in the Fellowship Hall
- * UWG Retreat
April 12th at 9:30am in the Fellowship Hall
- * Good Friday Service - April 18th 7pm
- * Palm Sunday - April 13th 10am
- * Palm Sunday Brunch
April 13th immediately after worship
- * Church Council Meeting
Sunday the 13th at 12:30pm in the Office
- * Books, TV, & Movies
Tuesday the 15th at 6:30 @ TBD
- * Grace in the Wild
Saturday the 26th at 10am @ Lord Hill Park

April 6: Fifth Lent - Scripture: Isaiah 43:16-21; Philippians 3:4b-14; John 12:1-8

April 10: Palm Sunday - Scripture: Luke 22:14 – 23:56

April 15: Good Friday - 7:00 pm - Scripture: John 18:1-40; John 19:16b-30

April 20: Easter Celebration - Scripture: Acts 10:34-43; Psalm 118:1-2, 14-24; 1 Corinthians 15:19-26; Luke 24:1-12

April 27: Second Easter - Scripture: Psalm 118:14-29; Rev. 1:4-8; John 20:19-31

CONTACT US:

Pastor Malcolm Brown

Phone: 360-794-8863

Email: prmalcolmb@gmail.com

Office Administrator: Kathi Cooley

Music Director: Jill Sumpter

Livestream editor: Bryce Cooley

Phone: 360-794-8863

Email: office@unitedingrace.org

Website: www.unitedingrace.org

10:00 SUNDAY MORNINGS IN-PERSON
AND LIVE STREAMED ON YOUTUBE



unitedingrace.org